

**Joe Lombardo**  
*Governor*



**Joy Grimmer**  
*Director*

**Mandy Hagler**  
*Deputy Director*

**STATE OF NEVADA  
DEPARTMENT OF ADMINISTRATION  
NEVADA COMMISSION FOR WOMEN**

**209 E. Musser Street, Suite 304 | Carson City, Nevada 89701  
Phone: (775) 684-0299 | [admin.nv.gov/CommissionforWomen](http://admin.nv.gov/CommissionforWomen)**

**MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Commission for Women

Date and Time of Meeting: January 22, 2026, at 10am

Location of Meeting: **TEAMS**

Meeting ID: 243 929 391 188 2

Passcode: MZ69rv6e

Below is an agenda of all items to be considered. **Action may be taken on items followed by the words "For Possible Action."**

1. Call to Order – Chair Midby
2. Roll Call - Administrative Assistant III

Chair Midby –  
Vice Chair Friedenthal –  
Commissioner Brown –  
Commissioner Taylor –  
Commissioner Di Lullo –  
Commissioner Proper –  
Commissioner Rogers Markwell –  
Commissioner DeJoya –  
Commissioner McDoniel –  
Commissioner Woodrow –

3. Public Comment – Chair Midby

Public comment will be taken during this agenda item. Comments may be limited to three minutes per person at the discretion of the chairperson. Members of the public may

comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Commission, but no action may be taken on matters presented by the public that are not already on the agenda marked for action. The matter may be placed on a future agenda for action.

4. She Shapes Nevada (For Possible Action)
5. Subcommittee Report (For Possible Action)
6. Women's History Month Event Planning (For Possible Action)
7. Public Comment- Chair Midby

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8. Adjournment

### **Nevada Commission for Women**

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

All times are approximate. The chairperson reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The chairperson may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The chairperson may call for a break.

We are pleased to make reasonable accommodations for members of the public with disabilities and who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Nevada Commission for Women staff at (775) 684-0299 as soon as possible, and no later than 24 hours prior to the time of the meeting.

### **Confirmation of Posting**

In accordance with Nevada Open Meeting Laws, this meeting has been posted with the time, place, location, list of places where the notice has been posted, and a statement regarding accommodations for physically handicapped people, and an agenda for the meeting. This notice has been posted in three (3) public buildings no later than 9am on the third working day prior to the meeting, as well as online.

Notice of this meeting was posted online at [www.notice.nv.gov](http://www.notice.nv.gov).

Notice of this meeting and supporting materials are available on or after the date of this notice at [https://admin.nv.gov/Boards/Women/Meetings/2025/2025\\_Meetings/](https://admin.nv.gov/Boards/Women/Meetings/2025/2025_Meetings/).

**Notice of this meeting has been posted at the following physical locations:**

Nevada State Library and Archives  
100 N Stewart St. Carson City, NV 89701

Nevada Department of Administration  
209 E. Musser St. Ste. 304, Carson City, NV 89701

Division of Human Resources  
515 E. Musser St. Carson City, NV 89701

Nevada State Public Works  
7115 Amigo St. Ste. 100, Las Vegas, NV 89119